

THE LORAIN COUNTY AGRICULTURAL SOCIETY

23000 Fairgrounds Road, Wellington, OH 44090

(440) 647-2781 • Fax (440) 647-4544

Email: cnikel@loraincountyfair.com

Concession/Vendor Application

Application for the 20XX fair – accepted beginning February 1 for that year’s fair

\$100 APPLICATION FEE DUE WITH THIS FORM – VENDORS ONLY – NOT FOOD & GAMES CONCESSIONS
CHECKS PAYABLE TO “LORAIN COUNTY FAIR” OR CALL TO USE CREDIT CARD

*THIS FEE WILL BE YOUR DEPOSIT TO HOLD YOUR SPACE
AND DEDUCTED FROM YOUR TOTAL CONTRACT AMOUNT.
THE APPLICATION FEE IS NON-REFUNDABLE IF YOU ARE SENT A CONTRACT –
BUT WILL BE RETURNED IF A CONTRACT IS NOT ISSUED.
If your application is accepted, you will be sent a contract by April 10
(or within two weeks if application is sent after April 1).*

Contact Name: _____

Company Name: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Business Phone: _____ Cell Phone: _____

Email Address: _____ Website: _____

Product or Service: (please specify if items will be for sale or just promotional/exhibition purposes)

Please feel free to attach any pictures or literature that you feel will explain or demonstrate your product.

Take the time to read over our Information and Regulations (downloadable from our website).

PLEASE ONLY SUBMIT AN APPLICATION IF YOU WILL COMMIT TO A CONTRACT.

*You will have ten days to return your signed contract and
the contract must be paid in full no later than July 18 or late fees will apply.*

Space requested (details on pricing are listed on website):

_____ Indoor _____ Quantity

Our indoor spaces are 10’ x 10’ in Buildings 17 and 19 and 10’ (width) x 8’ (depth) in Building 23, with 8’ drapes on the back of the booth and 3’ dividing drapes on the sides. If you have a specific requirement – you must specify it on this application.

_____ Outdoor _____ Space (Frontage) needed _____ Tent Size (provided by us)

Varying open spaces are available. Minimum 10’ frontage. Tents that we provide start at 10’ x 10’ with larger ones available.

Would you like to be contacted to:

- buy a promotional ad in our premium book _____ Yes _____ No
(half page \$90/full page \$150 – copy must be submitted by April 15)
- sponsor an event? _____ Yes _____ No
- sponsor a picnic table (\$150) for use in the concessions area? _____ Yes _____ No
- The following sponsorship*** _____